IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 118576

Date: March 3, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

For (Title):

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

Takashi TAKAMURA By (Inventors):

SOLID-STATE IMAGING DEVICE AND MI	IETHOD OF MANUFACTURING THE SAME

\boxtimes	Formal drawings (Figs. 1-14; 11 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2003-062754 filed March 10, 2003 in Japan is claimed (35 U.S.C. §1
_	A contified convert the characteristic forcing configuration is filed becaute

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	8 - 20	= 0	
INDEP CLAIMS	2 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY

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RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
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OTHER THAN A **SMALL ENTITY**

RATE FEE	
\$ 770	
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Check No. 151667 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

iffies A. Oliff Registration No. 27,075

John S. Kern

Registration No. 42,719

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